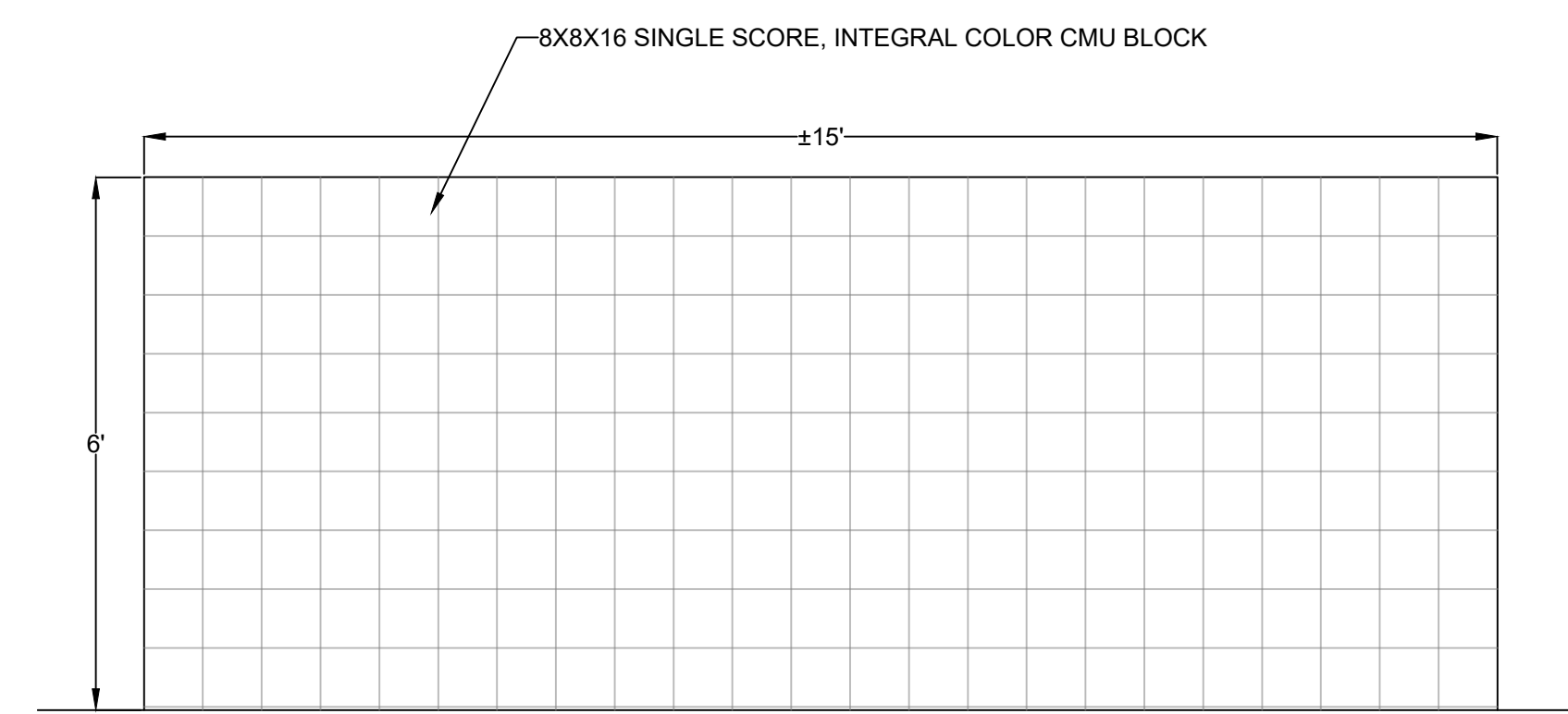


3' PARKING SCREEN WALL

SCALE: 1/2"=1'



6' TRASH ENCLOSURE WALL

SCALE: 1/2"=1'

**GENERAL NOTES**

- ALL STREET IMPROVEMENTS FINAL DESIGN AND CONSTRUCTION TO BE PER ALL CITY OF MESA ENGINEERING & DESIGN STANDARDS, SUBDIVISION REGULATIONS, AND MESA STANDARD DETAILS AND SPECIFICATIONS.
- THE SOLID WASTE FINAL DESIGN, INSTALLATION, CONSTRUCTION, LOCATION, NUMBER, ACCESS ROUTE AND COLLECTION VEHICLE TURNING RADIUS SHALL COMPLY WITH CITY OF MESA STANDARD DETAIL M-62.01 THROUGH M-62.07
- THE FIRST PHASE WILL BE REQUIRED TO INSTALL ALL PERIMETER IMPROVEMENTS FOR THE OVERALL SITE, INCLUDING ALONG CRISMON ROAD AND HAMPTON AVENUE.

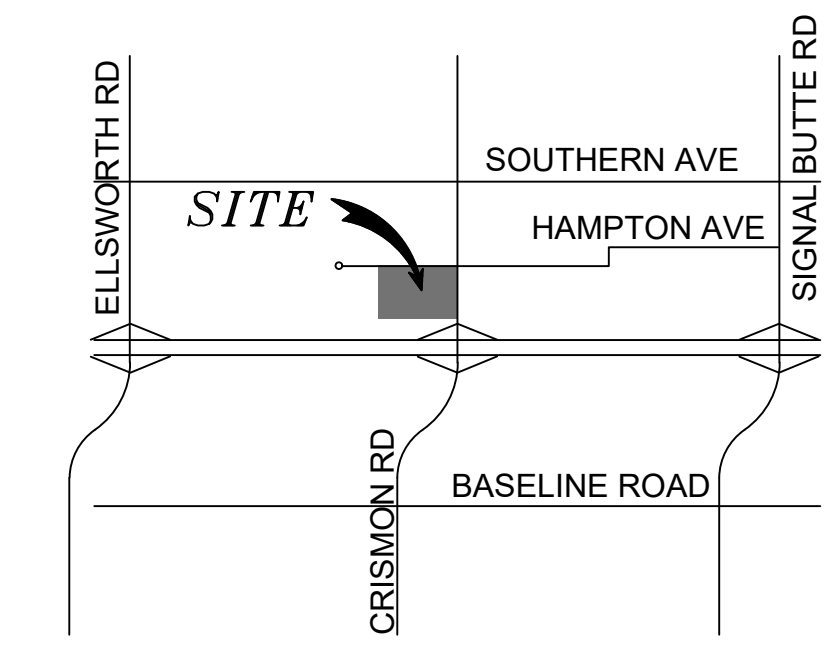
**LAND USE SUMMARY**

Lot No.	Land Use	Lot Area (Ac.)	Building SF	Pkg Req'd	Pkg Prov.	Coverage	FAR
1	Retail	1.1	6,500	18	32	12.4%	0.12
2	Restaurant - FF	1.3	4,000	41	41	7.1%	0.07
3	Restaurant - FF	0.8	2,400	27	27	6.0%	0.07
4	Restaurant - FF	1.0	3,900	40	40	9.4%	0.09
5	Hotel - 130 Units	3.4	69,311	141	145	13.3%	0.47
6	Office (1)	5.1		173	173	29.0%	0.29
	Prof. Office		16,233	44	44		
	Medical Office		30,146	151	150		
Totals		12.7	132,490	440	458	15.0%	0.24

Note 1. Office uses require 1 covered parking space per office or suite plus 1 add'l space. This site conceptual plan for Lot 6 indicates 43 covered spaces. Final required count and placement will be resolved with Design Review Approval for Lot 6.

**Dimension Requirements and**

Bulk Regulations:	Current PAD	PAD Amendment
Minimum Site Area:	.75 acre	.75 acre
Minimum Lot Width:	100 ft	100 ft
Minimum Lot Depth:	100 ft	100 ft
Maximum Building Height:		
Lots 1-4 Commercial Pads	30 ft	Plan Specific
Lot 5 Hotel	45 ft	Plan Specific
Lot 6 Office / Commercial	30 ft	Plan Specific
Minimum Building Setbacks		
Crismon Road:	15 ft	15 ft
Hampton Avenue:	20 ft	20 ft
US 60:	15 ft	15 ft
West PAD Boundary	20 ft	20 ft
Minimum Landscape Setbacks:		
Crismon Road:	15 ft	15 ft
Hampton Avenue:	20 ft	20 ft
US 60:	15 ft	15 ft
West PAD Boundary	20 ft	20 ft
Site Coverage	13-16%	14-18%
Floor Area Ratio	.26 - .30	.26 - .30



VICINITY MAP

NTS



North

**PHASE 1 DEVELOPMENT SITE PLAN**

**HAMPTON SQUARE**

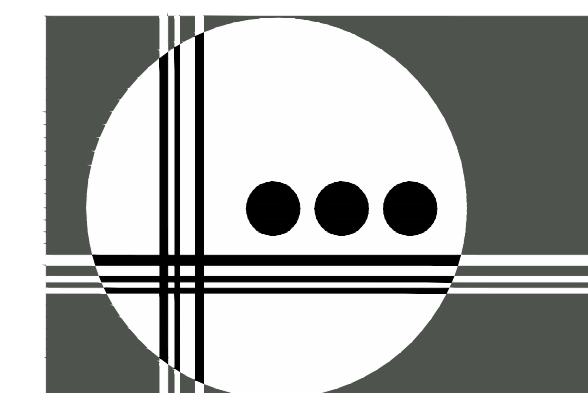
MESA, AZ  
PREPARED FOR: CRISMON BFC, LLC

THIS DRAWING IS AN INSTRUMENT OF SERVICE AND THE PROPERTY OF GILMORE PLANNING & LANDSCAPE ARCHITECTURE. THIS DRAWING MAY NOT BE REPRODUCED OR ANY REPRODUCTION HEREOF USED, WITHOUT THEIR WRITTEN PERMISSION. © COPYRIGHT 2018

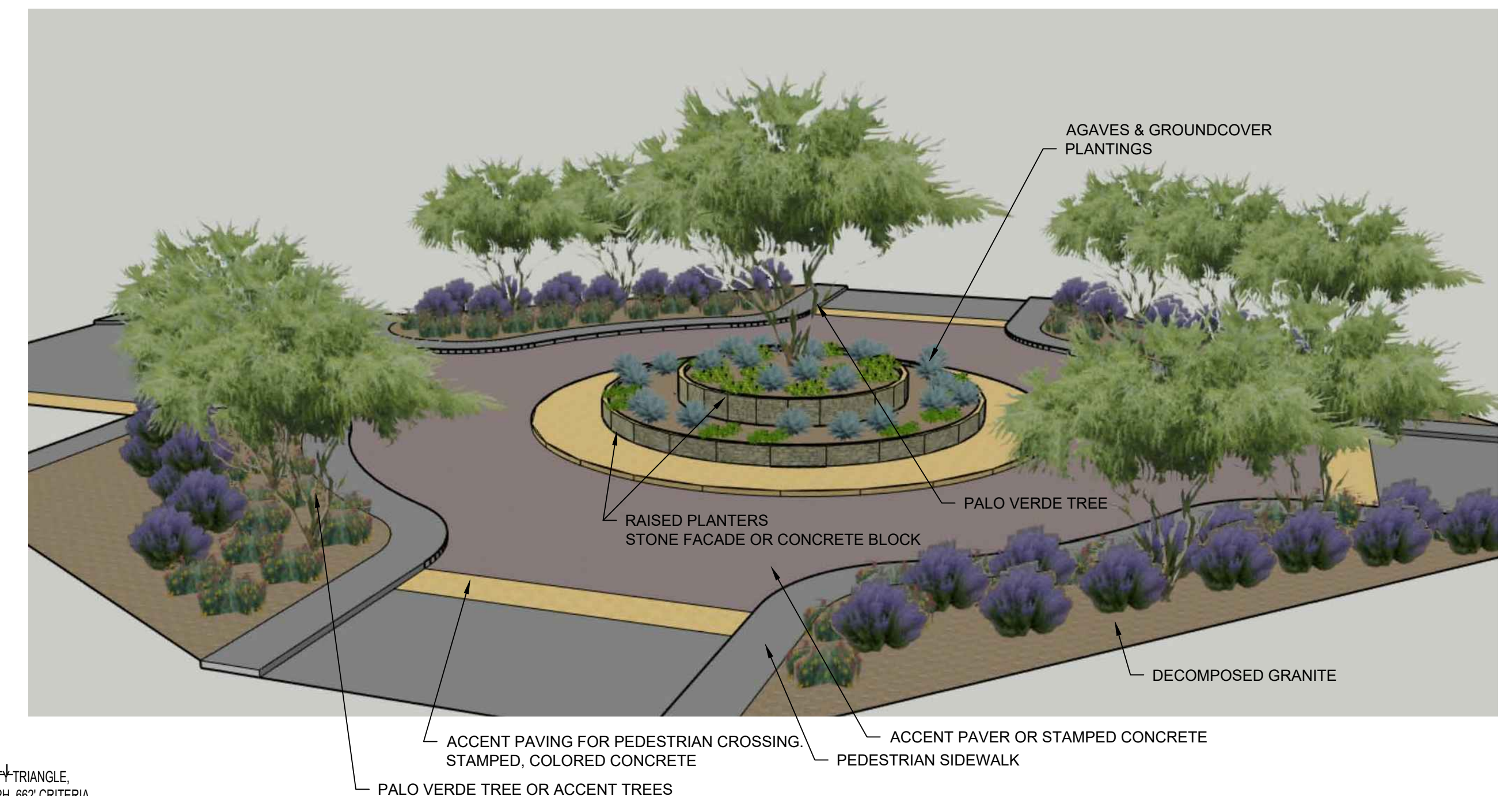
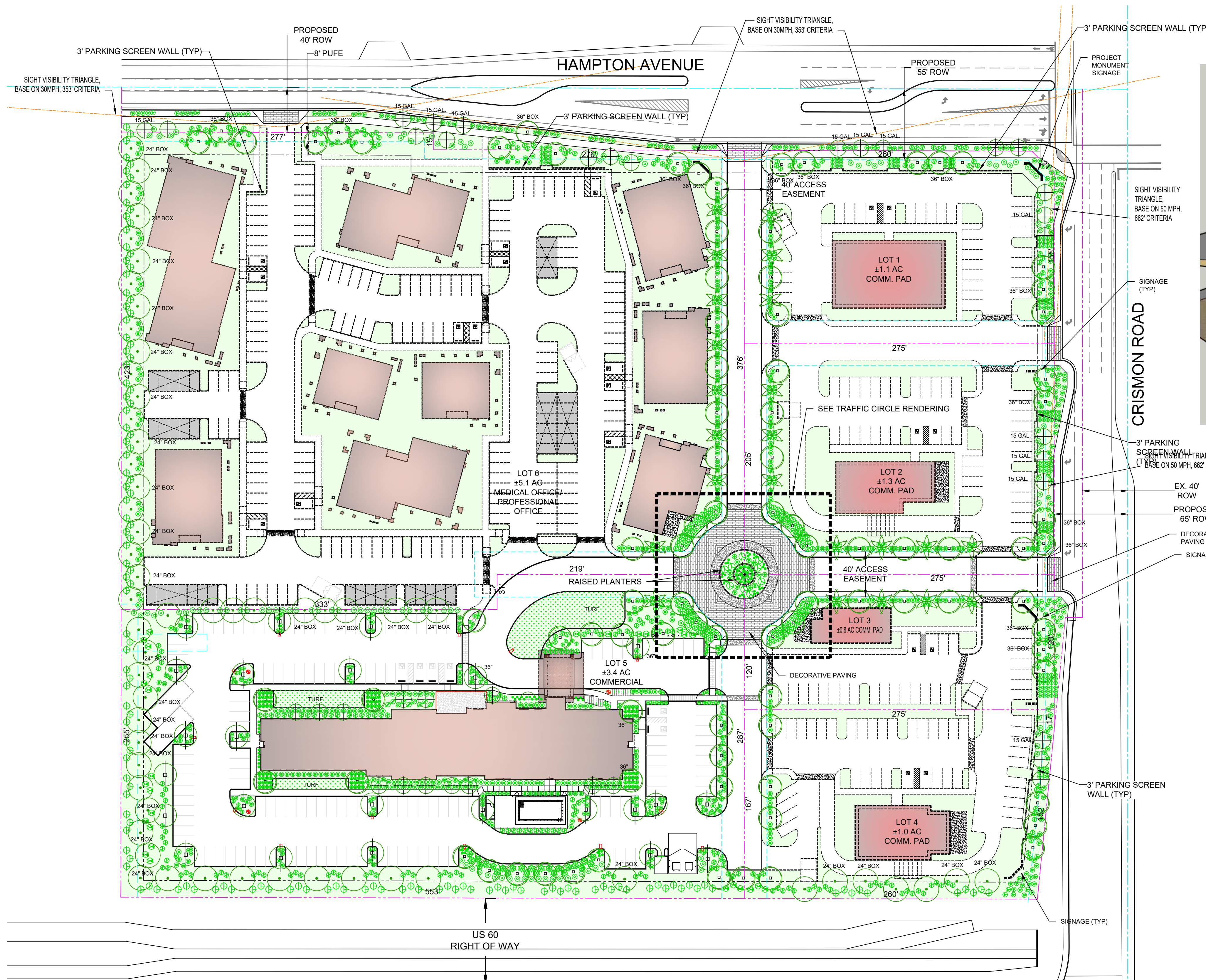
SCALE: 1" = 50'  
DATE: 4.29.19  
GPLA JOB# 17055



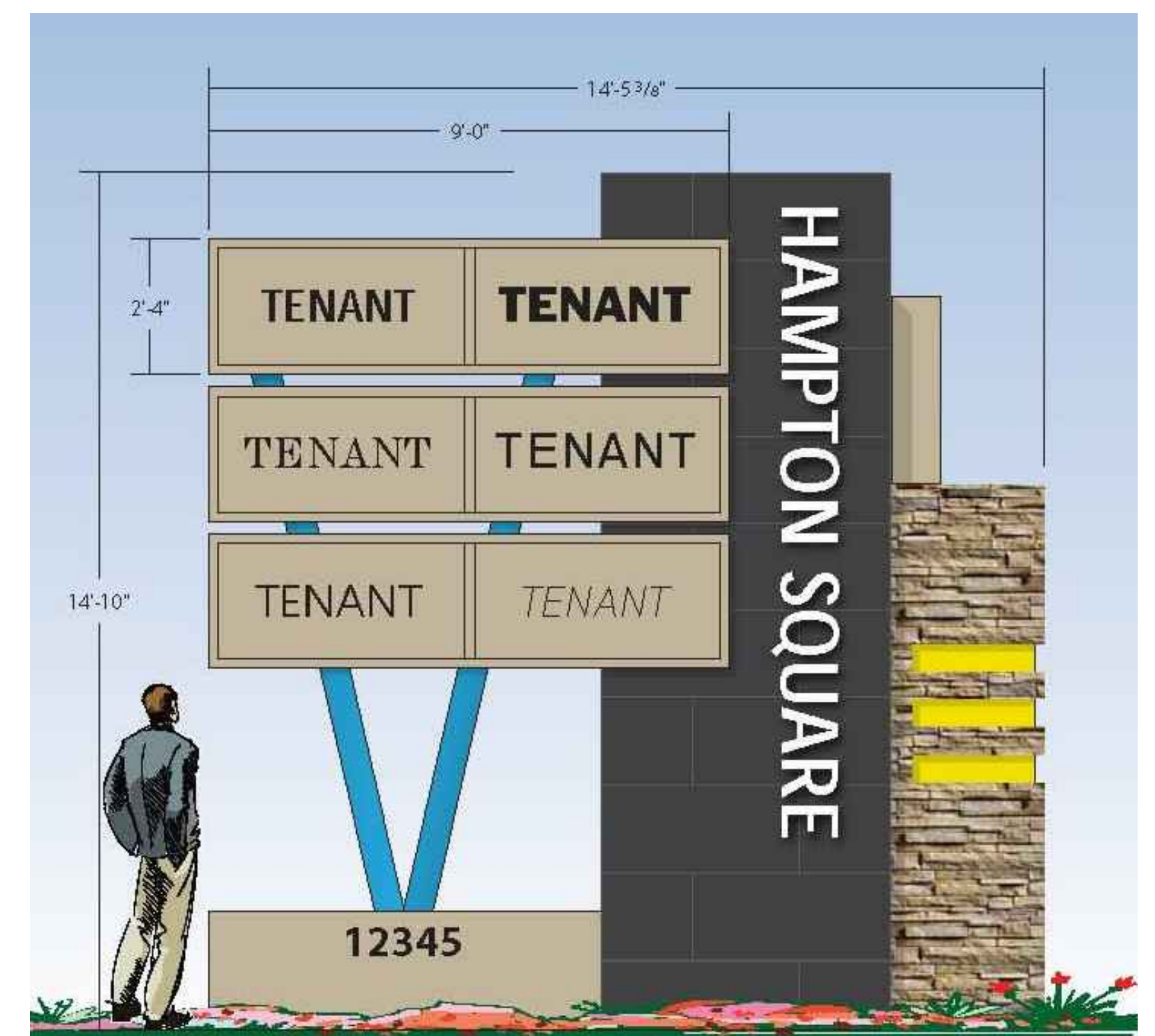
NORTH



**GILMORE**  
PLANNING & LANDSCAPE ARCHITECTURE  
2211 N. 7th Street  
Phoenix, AZ 85006  
T 602.266.5622  
www.getgilmore.com



① TRAFFIC CIRCLE RENDERING  
SCALE: NTS



② PROJECT MONUMENT SIGNAGE  
SCALE: NTS

**PLANT SCHEDULE**

SYMBOL	BOTANICAL/COMMON NAME	SYMBOL	BOTANICAL/COMMON NAME	SYMBOL	BOTANICAL/COMMON NAME	SYMBOL	BOTANICAL/COMMON NAME
	TREES		SHRUBS		ACCENTS		GROUNDCOVER
	ACACIA ANEURA MULGA		CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE		AGAVE OVATIFOLIA WHALES TONGUE AGAVE		CYNODON DACTYLON 'MIDIRON' MIDIRON HYBRID BERMUDA
	PARKINSONIA HYBRID 'DESERT MUSEUM' DESERT MUSEUM PALO VERDE		CASSIA NEMOPHILA DESERT CASSIA		AGAVE GEMINIFLORA TWIN-FLOWERED AGAVE		EREMOPHILA GLABRA 'MINGENEW GOLD' OUTBACK SUNRISE EMU
	PHOENIX DACTYLIFERA DATE PALM		JUSTICIA SPICIGERA MEXICAN HONEYSUCKLE		DASYLIIRION WHEELERI DESERT SPOON		LANTANA SPP. 'NEW GOLD' LANTANA
	DALBERGIA SISSOO SISSOO TREE		LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO' <sup>tm</sup> RIO BRAVO SAGE		HESPERALOE PARVIFLORA RED YUCCA		CONCRETE HEADER
	OLNEYA TESTOSA IRONWOOD		LEUCOPHYLLUM ZYGOPHYLLUM 'CIMARRON' <sup>tm</sup> CIMARRON SAGE		FOUQUIERIA SPLENDENS OCOTILLO		DECOMPOSED GRANITE 'COLOR'
	PROSOPIS CHILENSIS 'THORNLESS' THORNLESS CHILEAN MESQUITE		HESPERALOE PARVIFLORA 'PERPA' 'BRAKELIGHTS' BREAK LIGHTS HESPERALOE		WEATHERED GRANITE BOULDERS SURFACE SELECT		

**GENERAL NOTES**

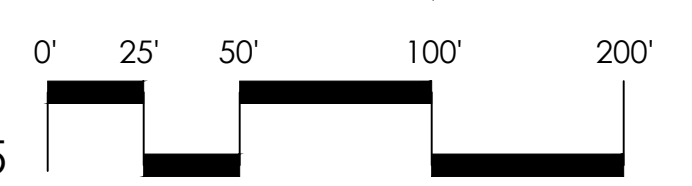
- LANDSCAPING FOR EACH LOT WILL BE IN GENERAL CONFORMANCE TO THE MASTER LANDSCAPE PLAN. FINAL LANDSCAPE DESIGNS AND QUANTITIES WILL BE PART OF CONSTRUCTION DOCUMENTS SUBMITTED FOR CITY REVIEW AS EACH LOT IS DEVELOPED.
- ALL LANDSCAPE MATERIAL SIZES AND COUNTS ARE REQUIRED TO MEET THE MINIMUM REQUIREMENTS OF MZO SECTION 11-33.

**HAMPTON SQUARE**

MESA, AZ  
PREPARED FOR: CRISMON BFC, LLC

**MASTER LANDSCAPE PLAN**

SCALE: 1" = 50'  
DATE: 4.17.19  
GPLA JOB# 17055



THIS DRAWING IS AN INSTRUMENT OF SERVICE AND THE PROPERTY OF GILMORE PLANNING & LANDSCAPE ARCHITECTURE. THIS DRAWING MAY NOT BE REPRODUCED OR ANY REPRODUCTION HEREOF USED, WITHOUT THEIR WRITTEN PERMISSION. © COPYRIGHT 2018



**LANDSCAPE NOTES**

- CONTRACTOR TO OBTAIN PERMITS FROM LOCAL AGENCIES AND UTILITY COMPANIES HAVING JURISDICTION OVER THIS SITE.
- CONTRACTOR TO VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES PRIOR TO ANY INSTALLATION.
- CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY TO INSTALL THE WORK INDICATED ON THE LANDSCAPE DOCUMENTS. HE SHALL BE RESPONSIBLE FOR CAREFUL SITE INSPECTION, DETAILED REVIEW OF THE PLANS, AND COORDINATION WITH OTHER CONTRACTORS ON-SITE PRIOR TO ANY INSTALLATION. ANY DISCREPANCIES SHALL IMMEDIATELY BE BROUGHT TO THE ATTENTION OF THE OWNER'S AGENT.
- PRIOR TO INITIATING THESE LANDSCAPE IMPROVEMENTS, THE LANDSCAPE CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION MEETING ON-SITE WITH THE APPROVAL OF THE OWNER AND THE GENERAL CONTRACTOR. THE OWNER'S REPRESENTATIVE AND/OR THE PROJECT LANDSCAPE ARCHITECT MUST BE PRESENT. THE PURPOSE OF THIS MEETING IS TO RESOLVE ANY EXISTING SITE CONDITIONS THAT MAY BE IN CONFLICT WITH THESE LANDSCAPE CONSTRUCTION DOCUMENTS AND THEREFORE IMPACT THE INSTALLATION OF ANY OF THESE PROPOSED IMPROVEMENTS. THIS FIRST MEETING SHOULD BE SCHEDULED TO OCCUR AFTER THE COMPLETION OF ON-SITE AND OFF-SITE IMPROVEMENTS INCLUDING: ALL UNDERGROUND UTILITIES, MASS GRADING, AND STREET IMPROVEMENTS.
- DAMAGE TO EXISTING LANDSCAPING, UNDERGROUND UTILITIES, IRRIGATION LINES, ELECTRICAL LINES, ETC. SHALL BE REPAIRED AT CONTRACTORS EXPENSE.
- ANY DISCREPANCIES FOUND BETWEEN THE PLANS AND THE SITE CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.
- ALL QUANTITIES PROVIDED ARE FOR BIDDING PURPOSES ONLY. LANDSCAPE CONTRACTOR SHALL VERIFY ALL QUANTITIES PRIOR TO CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FINISH GRADES IN LANDSCAPED AREAS. HE SHALL DETERMINE, WITH THE GENERAL CONTRACTOR, THE EXTENT OF ROUGH GRADING AND/OR FINE GRADING TO BE ESTABLISHED BY OTHERS.
- ALL GRADING AND DRAINAGE SHALL BE IN ACCORDANCE WITH THE PLANS PREPARED BY THE PROJECT CIVIL ENGINEER, OR AS DIRECTED BY THE OWNER'S AGENT. PROVIDE POSITIVE DRAINAGE AWAY FROM THE BUILDING(S) IN ALL CONDITIONS. CONTRACTOR TO MEET ALL EXISTING GRADES AT PROJECT BOUNDARIES. FINISH GRADE SHALL BE 3" BELOW THE TOP OF ADJACENT WALKS AND CURBS PRIOR TO RECEIVING MULCH OR DECOMPOSED GRANITE.
- ALL AREAS DISTURBED DURING CONSTRUCTION TO BE FINE GRADED. ADJACENT UNDISTURBED AREAS DAMAGED OR DISTURBED TO BE RESTORED TO ITS ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE. RIVER RUN, OR MULCH AS INDICATED ON PLANS. DECOMPOSED GRANITE SHALL BE WATERED, THEN COMPACTED WITH A SOD ROLLER TO A MINIMUM DEPTH OF 2" AFTER COMPACTION. PROVIDE A SECOND APPLICATION OF THE PRE-EMERGENT SURFLAN AT THE END OF THE MAINTENANCE PERIOD.
- ALL LANDSCAPED AREAS SHALL RECEIVE A 2" TOP DRESSING OF DECOMPOSED GRANITE. PROVIDE SAMPLE OF SIZE AND COLOR FOR APPROVAL BY OWNER'S AGENT PRIOR TO DELIVERY.
- STAKE LOCATIONS OF ALL TREES FOR APPROVAL PRIOR TO INSTALLATION OF ANY PLANT MATERIAL.
- ALL PLANT MATERIAL SHALL BE HEALTHY, VIGOROUS, WELL BRANCHED AND DENSELY FOLIATED (WHEN IN LEAF) AS IS TYPICAL FOR THE SPECIES. THEY SHALL HAVE HEALTHY, WELL DEVELOPED ROOT SYSTEMS (NOT POT BOUND), A NORMAL HABIT OF GROWTH CONSISTENT WITH INDUSTRY STANDARDS, AND FREE OF ANY BRUISES, CUTS, OR OTHER ABNORMALITIES. PLANT MATERIAL SHALL BE SIZED IN ACCORDANCE WITH THE AMERICAN STANDARD FOR NURSERY STOCK, LATEST EDITION, PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMAN, AND THE ARIZONA NURSERYMAN ASSOCIATION STANDARDS.
- BACKFILL MIXTURES, EXCEPT AS NOTED, TO BE COMPRISED OF 75% NATIVE SOIL AND 25% DECOMPOSED GRANULAR BARK MULCH, AND 2 LBS. DISPERSAL PER CUBIC YARD OF BACKFILL.
- ADD AGRI-FORM FERTILIZER TABLETS AT THE FOLLOWING RATES: 1 GALLON PLANT - 1 TABLET 15 GALLON PLANT - 4 TABLETS 5 GALLON PLANT - 2 TABLET BOXED TREE - 6 TABLETS (MIN.) TABLETS TO BE PLACED NO DEEPER THAN 6 INCHES BELOW SOIL SURFACE.
- LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS SHOWN ON PLANTING PLAN. DO NOT SUBSTITUTE PLANTS BY TYPE OR QUANTITY WITHOUT WRITTEN APPROVAL FROM THE LANDSCAPE ARCHITECT OR OWNER'S AGENT.
- THE OWNER'S AGENT RESERVES THE RIGHT TO REJECT ANY SELECTION OF PLANT MATERIAL THAT DOES NOT SATISFY THE INTENT OF THE LANDSCAPE DESIGN BASED ON: SIZE, SHAPE, EVIDENCE OF STRESS OR IMPROPER CARE.
- PRIOR TO INITIATING THE 90-DAY MAINTENANCE PERIOD, COMPLETE ANY INITIAL PUNCH LIST ITEMS, THEN OBTAIN APPROVAL FROM OWNER'S AGENT OF SUBSTANTIAL COMPLETION. DETERMINE WITH OWNER'S AGENT THE START DATE FOR THE 90-DAY MAINTENANCE PERIOD. CONTRACTOR TO THEN MAINTAIN LANDSCAPE WHICH MAY INCLUDE WATERING, WEEDING, PRUNING, AND REPLACEMENT OF ANY MATERIAL THAT HAS DIED OR IS SHOWING EVIDENCE OF STRESS. SUBMIT WRITTEN REQUEST FOR FINAL PUNCH LIST ONE WEEK PRIOR TO END OF MAINTENANCE PERIOD.
- PROVIDE OWNER WITH A WRITTEN GUARANTEE OF ONE YEAR FOR ALL TREES AND SIX (6) MONTHS FOR ALL OTHER PLANT MATERIAL DATED FROM START OF MAINTENANCE PERIOD AGAINST DEFECTS INCLUDING DEATH AND UNSATISFACTORY GROWTH. PROVIDE OWNER WITH WRITTEN INSTRUCTIONS OUTLINING MAINTENANCE PROCEDURES TO BE ADOPTED IN ORDER TO PROTECT GUARANTEE. INCLUDE WATERING SCHEDULE AND FERTILIZER PROGRAM.

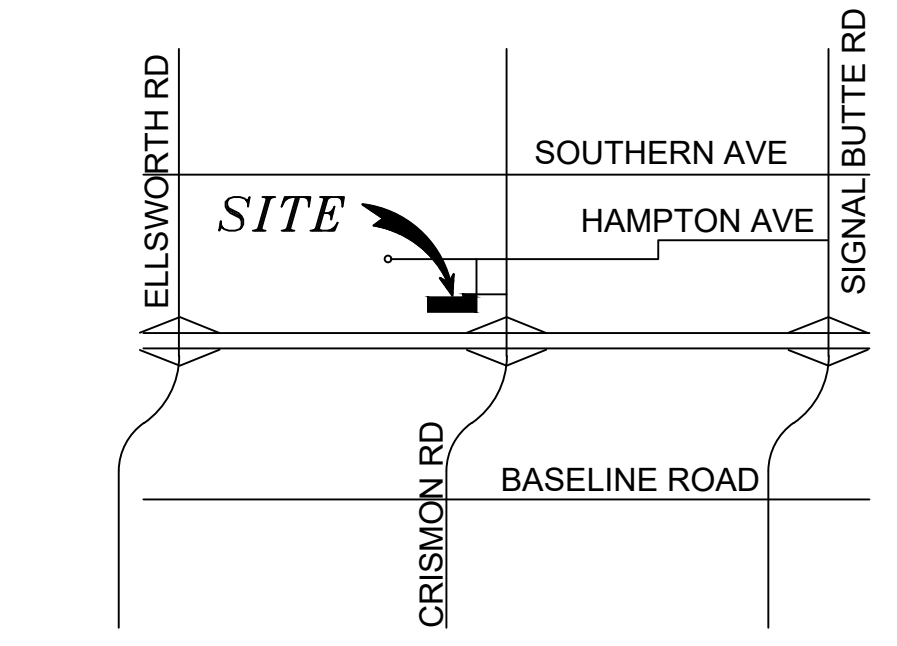
**LANDSCAPE CALCULATIONS**

LOT 5 CALCULATIONS	REQUIRED	PROVIDED
LANDSCAPE ADJACENT TO NORTH > 552 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	17 TREES, 110 SHRUBS 9-24" BOX 8-15 GAL.	17 TREES, 108 SHRUBS 9-24" BOX 8-15 GAL.
LANDSCAPE ADJACENT TO EAST > 208 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	7 TREES, 42 SHRUBS 4-24" BOX 3-15 GAL.	7 TREES, 30 SHRUBS 7-24" BOX 0-15 GAL.
LANDSCAPE ADJACENT TO SOUTH > 552 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	17 TREES, 110 SHRUBS 9-24" BOX 8-15 GAL.	17 TREES, 134 SHRUBS 9-24" BOX 8-15 GAL.
LANDSCAPE ADJACENT TO WEST > 255 LF DIVIDED BY 5 TREE, 20 SHRUBS PER 100 LF	13 TREES, 51 SHRUBS 7-24" BOX 6-15 GAL.	12 TREES, 60 SHRUBS 8-24" BOX 4-15 GAL.
LANDSCAPE PER PARKING SPACES > 143 PARKING SPACES DIVIDED BY ONE TREE, 9 SHRUBS PER 6 SPACES	18 TREES, 54 SHRUBS 2-36" BOX 16-24" BOX	20 TREES, 70 SHRUBS 2-36" BOX 18-24" BOX
FOUNDATION LANDSCAPING FOR HOTEL (LOT 5) > STREET FRONTAGE WITH PUBLIC ENTRY 0 LF DIVIDED BY 1 TREE PER 50 LF STREET FRONTAGE WITH OUT PUBLIC ENTRY 0 LF DIVIDED BY 1 TREE PER 50 LF NON STREET FRONTAGE 766 LF DIVIDED BY 1 TREE PER 50 LF	0 TREES 0 TREES 15 TREES 2-36" BOX 13-24" BOX	0 TREES 0 TREES 20 TREES 2-36" BOX 18-24" BOX
REMAINDER OF OVERALL SITE STREET FRONTAGE LANDSCAPE (HAMPTON DRIVE) 760 LF DIVIDED BY 1 TREE, 6 SHRUBS PER 25 LF 0 S.F. MULTIPLY BY 50% (GROUND COVER MIN.)	30 TREES, 182 SHRUBS 0 S.F. 8-36" BOX 15-24" BOX 7-15 GAL.	31 TREES, 272 SHRUBS 0 S.F. 8-36" BOX 16-24" BOX 7-15 GAL.
STREET FRONTAGE LANDSCAPE (CRISMON ROAD) 570 LF DIVIDED BY 1 TREE, 6 SHRUBS PER 25 LF 0 S.F. MULTIPLY BY 50% (GROUND COVER MIN.)	23 TREES, 137 SHRUBS 0 S.F. 6-36" BOX 12-24" BOX 5-15 GAL.	23 TREES, 296 SHRUBS 0 S.F. 6-36" BOX 12-24" BOX 5-15 GAL.
LANDSCAPE ADJACENT TO WEST (LOT 6) > 423 LF DIVIDED BY 5 TREE, 20 SHRUBS PER 100 LF	21 TREES, 85 SHRUBS 11-24" BOX 10-15 GAL.	21 TREES, 60 SHRUBS 11-24" BOX 10-15 GAL.
LANDSCAPE ADJACENT TO SOUTH (LOT 4) > 260 LF DIVIDED BY 3 TREE, 20 SHRUBS PER 100 LF	8 TREES, 110 SHRUBS 4-24" BOX 4-15 GAL.	8 TREES, 150 SHRUBS 4-24" BOX 4-15 GAL.
TOTAL NUMBER OF 24" BOX	100 TREES	112 TREES
TOTAL NUMBER OF 36" BOX (OR LARGER) TREES	18 TREES	18 TREES
TOTAL NUMBER OF 5 GALLON SHRUBS	440 SHRUBS	590 SHRUBS

**PLANT SCHEDULE**

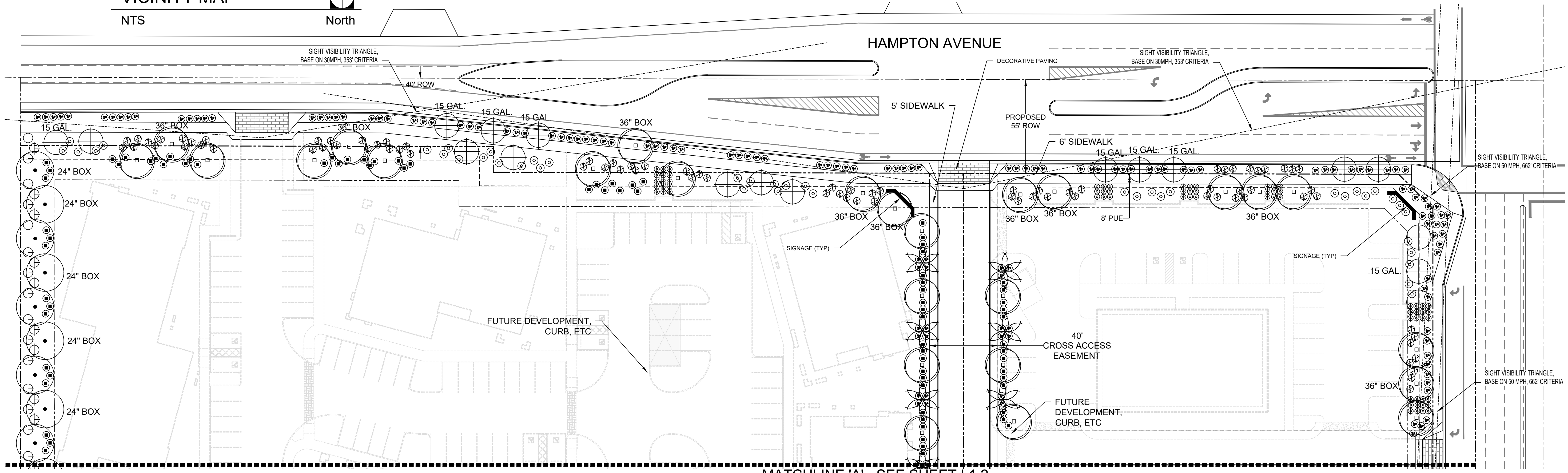
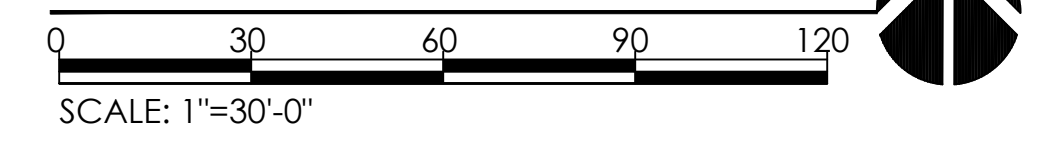
SYMBOL	BOTANICAL/Common NAME	CL/PR/SIZE	MAT. SIZE (HXW)	QTY.	REMARKS
<b>TREES</b>					
	ACACIA ANEURA MULGA	24" BOX 15 GAL.	15'X15'	27 12	STAKE AS REQUIRED
	PARKINSONIA HYBRID 'DESERT MUSEUM' DESERT MUSEUM PALO VERDE	24" BOX 36" BOX	20'X20'	74 17	STAKE AS REQUIRED STRAIGHT TRUNK UP TO 3' THEN BRANCHING
	PHOENIX DACTYLIFERA DATE PALM	25' CLEAR TRUNK	25' CLEAR TRUNK	23	
	DALBERGIA SISSOO SISSOO TREE	24" BOX 36" BOX	20'X20'	22 2	STAKE AS REQUIRED
	OLNEYA TESTOSA IRONWOOD	48" BOX	20'X20'	1	STAKE AS REQUIRED
	PROSOPIS CHILENSIS 'THORNLESS' THORNLESS CHILEAN MESQUITE	15 GAL. 24" BOX	25'X25'	35 24	STAKE AS REQUIRED
<b>SHRUBS</b>					
	CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE	5 GAL.	6'X6'	29	1 GPH EMITTER
	CASSIA NEMOPHILA DESERT CASSIA	5 GAL.	4'X4'	137	1 GPH EMITTER
	JUSTICIA SPICIGERA MEXICAN HONEYSUCKLE	5 GAL.	2.5'X3'	9	1 GPH EMITTER
	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO'™ RIO BRAVO SAGE	5 GAL.	4'X4'	120	1 GPH EMITTER
	LEUCOPHYLLUM ZYGOPHYLLUM 'CIMARRON'™ CIMARRON SAGE	5 GAL.	3'X3'	426	1 GPH EMITTER
<b>ACCENTS</b>					
	AGAVE OVATIFOLIA WHALES TONGUE AGAVE	5 GAL.	3'X3'	33	.5 GPH EMITTER
	AGAVE GEMINIFLORA TWIN-FLOWERED AGAVE	5 GAL.	2.5'X2.5'	109	.5 GPH EMITTER
	DASYLIRION WHEELERI DESERT SPOON	5 GAL.	4'X5'	25	1 GPH EMITTER
	HESPERALOE PARVIFLORA RED YUCCA	5 GAL.	3'X4'	360	1 GPH EMITTER
	FOUQUIERIA SPLENDENS OCOTILLO	5 GAL.	3'X4'	9	1 GPH EMITTER
	HESPERALOE PARVIFLORA 'PERPA' BRAKELIGHTS BREAK LIGHTS HESPERALOE	1 GAL.	1'X1'	67	1 GPH EMITTER
<b>TURF</b>					
	CYNODON DACTYLON 'MIDIRON' MIDIRON HYBRID BERMUDA	SOD	-	-	POP-UP SPRAY HEADS
	EREMOPHILA GLABRA 'MINGENW GOLD' OUTBACK SUNRISE EMU	1 GAL.	1.5'X4'	374	1 GPH EMITTER
	LANTANA SPP. 'NEW GOLD' LANTANA	1 GAL.	2'X3'	294	1 GPH EMITTER
	CONCRETE HEADER	6" x 6" CURBSTYLE	-	-	SEE DETAIL
	DECOMPOSED GRANITE "COLOR"	1/2" SCREENED	-	-	2" DEPTH ALL LANDSCAPE AREAS
	WEATHERED GRANITE BOULDERS SURFACE SELECT	1/2 - 2 TON 1 TON AVG.	-	-	NATURAL DARK FINISH. SEE DETAIL

- NOTES:**
- TREE HEIGHTS AND CALIPERS WILL COMPLY WITH "ARIZONA NURSERY ASSOCIATION SPECIFICATIONS" FOR THAT TYPE AND SIZE OF TREE
  - LANDSCAPE TO BE WATERED BY AN UNDERGROUND AUTOMATIC IRRIGATION SYSTEM.

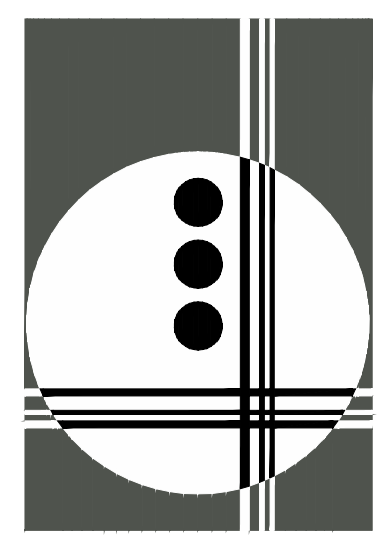


**VICINITY MAP**  
NTS

**PHASE 1 LANDSCAPE PLAN**



MATCHLINE 'A' - SEE SHEET L1.2



**GILMORE**  
PLANNING & LANDSCAPE ARCHITECTURE

2211 N. 7th Street  
Phoenix, Az 85006  
T 602.266.5622  
F 602.266.5707  
www.gilmore.com

PLANNING  
LANDSCAPE ARCHITECTURE

**HAMPTON INN & SUITES**  
NWC OF CRISMON ROAD & US 60  
MESA, AZ  
PREPARED FOR: VIRTUA CRISMON HOTEL, LLC

JOB NO. 18006  
DRAWN BY: TCB  
APPROVED BY: JJG  
DATE: 4.17.19



REVISIONS:  
1.  
2.  
3.  
4.

LANDSCAPE PLAN  
SHEET

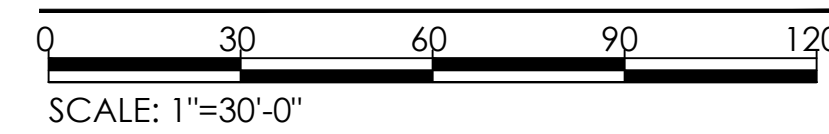
**L1.1**  
1 OF 2

### PLANT SCHEDULE

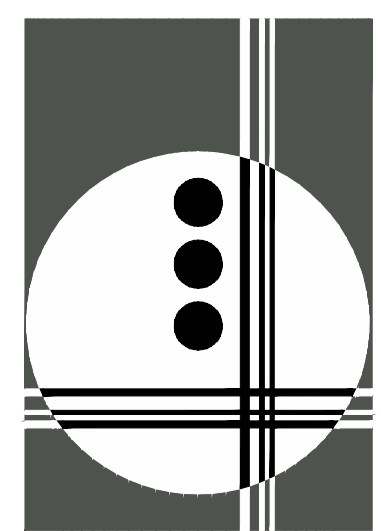
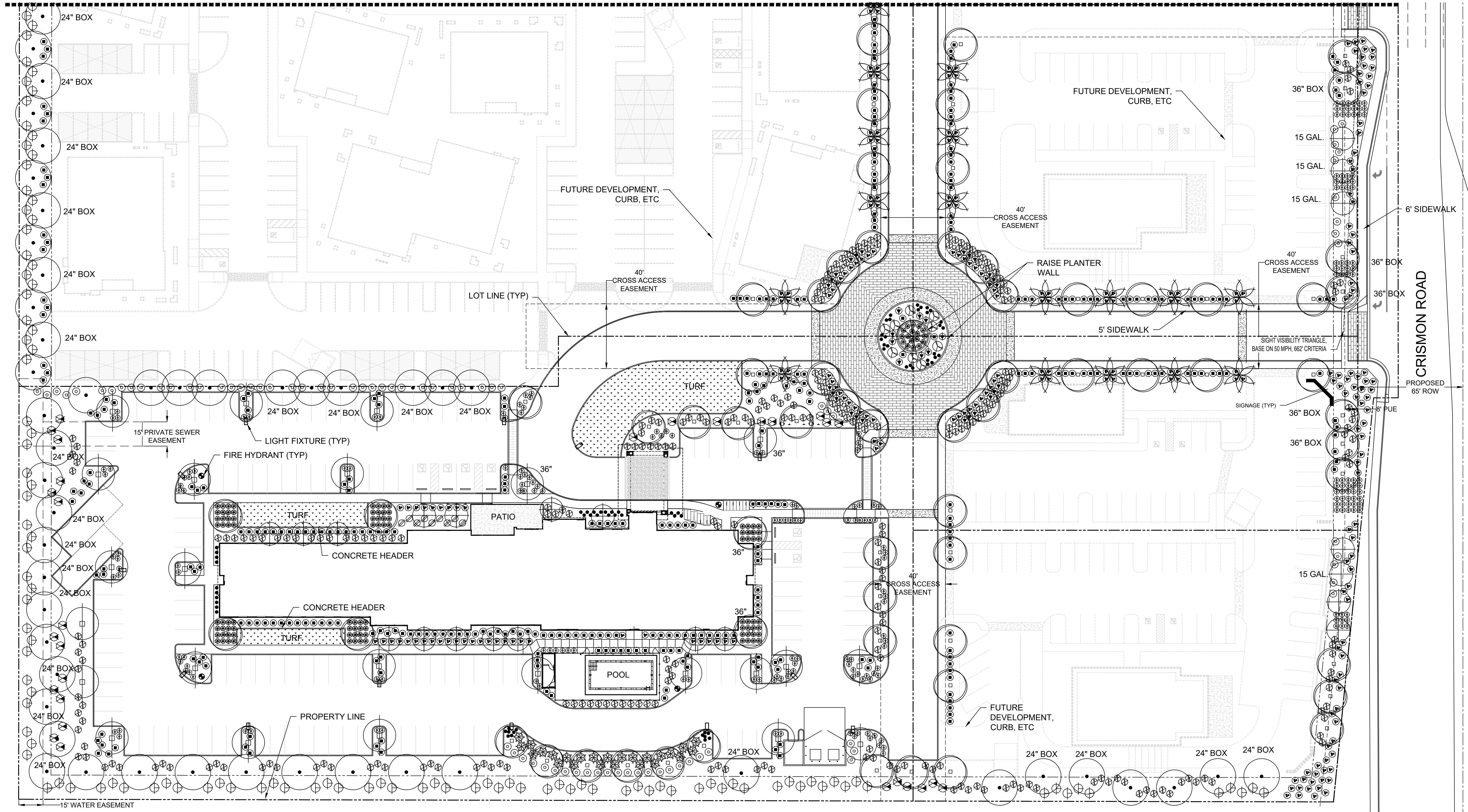
SYMBOL	BOTANICAL/COMMON NAME	CLPR/SIZE
TREES		
⊙	ACACIA ANEURA MULGA	24" BOX 15 GAL.
⊙	PARKINSONIA HYBRID 'DESERT MUSEUM' DESERT MUSEUM PALO VERDE	24" BOX 36" BOX
⊙	PHOENIX DACTYLIFERA DATE PALM	25' CLEAR TRUNK
⊙	DALBERGIA SISSOO SISSOO TREE	24" BOX 36" BOX
⊙	OLNEYA TESTOSA IRONWOOD	48" BOX
⊙	PROSOPIS CHILENSIS 'THORNLESS' THORNLESS CHILEAN MESQUITE	15 GAL. 24" BOX
SHRUBS		
⊙	CAESALPINIA PULCHERRIMA RED BIRD OF PARADISE	5 GAL.
⊙	CASSIA NEMOPHILA DESERT CASSIA	5 GAL.
⊙	JUSTICIA SPICIGERA MEXICAN HONEYSUCKLE	5 GAL.
⊙	LEUCOPHYLLUM LANGMANIAE 'RIO BRAVO' <sup>TM</sup> RIO BRAVO SAGE	5 GAL.
⊙	LEUCOPHYLLUM ZYGOPHYLLUM 'CIMARRON' <sup>TM</sup> CIMARRON SAGE	5 GAL.

SYMBOL	BOTANICAL/COMMON NAME	CLPR/SIZE
ACCENTS		
⊙	AGAVE OVATIFOLIA WHALES TONGUE AGAVE	5 GAL.
⊙	AGAVE GEMINIFLORA TWIN-FLOWERED AGAVE	5 GAL.
⊙	DASYLIRION WHEELERI DESERT SPOON	5 GAL.
⊙	HESPERALOE PARVIFLORA RED YUCCA	5 GAL.
⊙	FOUQUIERIA SPLENDENS OCOTILLO	5 GAL.
⊙	HESPERALOE PARVIFLORA 'PERPA' BRAKELIGHTS BREAK LIGHTS HERSPERALOE	1 GAL.
GROUNDCOVER		
⊙	CYNODON DACTYLON 'MIDIRON' MIDIRON HYBRID BERMUDA	SOD
⊙	EREMOPHILA GLABRA 'MINGENEW GOLD' OUTBACK SUNRISE EMU	1 GAL.
⊙	LANTANA SPP. 'NEW GOLD' LANTANA	1 GAL.
⊙	CONCRETE HEADER	6" x 6" CURBSTYLE 1/2" SCREENED
⊙	DECOMPOSED GRANITE 'COLOR'	
⊙	WEATHERED GRANITE BOULDERS SURFACE SELECT	1/2 - 2 TON 1 TON AVG.

### PHASE 1 LANDSCAPE PLAN



MATCHLINE 'A' - SEE SHEET L1.1



**GILMORE**  
PLANNING & LANDSCAPE ARCHITECTURE

**HAMPTON INN & SUITES**  
NWC OF CRISMON ROAD & US 60  
MESA, AZ  
PREPARED FOR: VIRTUA CRISMON HOTEL, LLC

JOB NO. 18006  
DRAWN BY: TCB  
APPROVED BY: JJG  
DATE: 4.17.19



REVISIONS.

- 
- 
- 
- 

LANDSCAPE PLAN  
SHEET

**FINISH SCHEDULE**

- P1 PAINTED EIFS - SHERWIN WILLIAMS - SW 2848, ROY CROFT PEUTER
  - P2 PAINTED EIFS - SHERWIN WILLIAMS - SW 7014, SOFTWARE
  - P3 PAINTED EIFS - SHERWIN WILLIAMS - SW 6013, PERFECT GREIGE
  - P4 PAINTED EIFS - SHERWIN WILLIAMS - SW 6071, POPULAR GRAY
  - STN SIMULATED STONE VENEER - CORONADO STONE STYLE; 6" 9PLIT LIMESTONE, COLOR: GENOA SANDS
  - WP WOOD PANELS - STONEWOOD PHENOLIC RESIN PANELS STYLE: STONEWOOD SELECT, TEXTURE: SHADWELL OAK 9913-DA
- NOTES:  
 1. ALL WINDOW FRAMES, LOUVERS, STOREFRONTS TO BE CLEAR ANODIZED ALUMINUM  
 2. EXTERIOR WALL MOUNTED LIGHT FIXTURES TO BE BLACK



**FRONT ELEVATION**

3/32"=1'-0"



**RIGHT SIDE ELEVATION**

3/32"=1'-0"



**LEFT SIDE ELEVATION**

3/32"=1'-0"



**REAR ELEVATION**

3/32"=1'-0"

**PRELIMINARY**  
 NOT FOR REGULATORY  
 APPROVAL, PERMITTING OR  
 CONSTRUCTION.

**LAMB ARCHITECTS**  
 7114 E. BERSON DRIVE SUITE 500  
 SCOTTSDALE, ARIZONA 85251  
 P: (480) 744-6522 F: (480) 744-9005



A NEW  
**Hampton Inn & Suites**  
 1455 S. CRIMMON ROAD, MESA, AZ  
 FOR  
 VIRTUA CRIMMON HOTEL, LLC

**PRELIMINARY ELEVATIONS**

REV:	DATE:	COMMENTS:
1	4/17/18	PLANNING COMMENTS

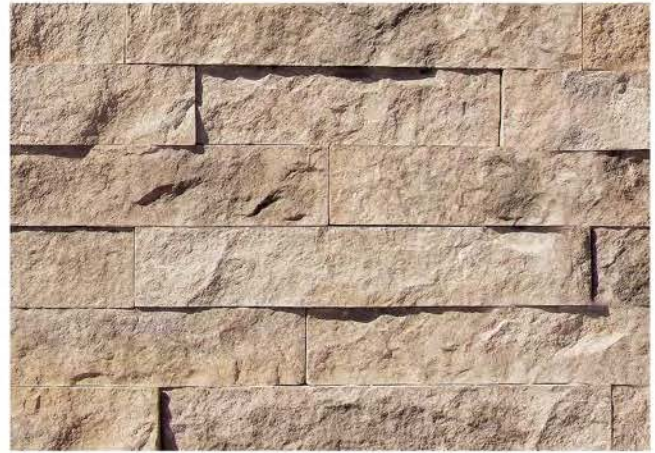
PROJECT NO: 6041  
 DATE: 10-27-18  
 DRAWN BY:  
 CHECKED BY:

SHEET No.  
**A5.01**

## Hampton Inn and Suite Color Board



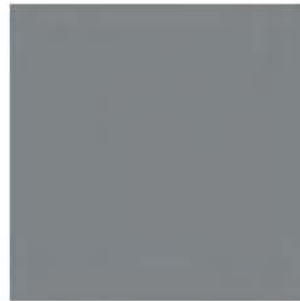
**"WP"** - Composite Wood Panel  
Stonewood "Select"  
Finish: Shadwell Oak



**"STN"** - Stone Veneer. Coronado Stone  
Style : Split Limestone  
Color: Genoa Sands



**P1** - Sherwin Wililams  
SW2848 Roycroft Pewter



**P2** - Sherwin Wililams  
SW7074 Sotware



**P3** - Sherwin Wililams  
SW6073 Perfect Greige



**P4** - Sherwin Wililams  
SW6071 Popular Gray